

# Service Academy Nomination Application Form

**PRIVACY ACT STATEMENT:** Submission of the requested information constitutes authorization to release it to Congressman Stutzman, his academy advisory committee, and the academy admissions offices.

**ACADEMY PREFERENCE:** Be sure to fill out an application with the Admissions Office of each of the academies. It is strongly urged that you make alternate plans should you not receive a nomination / appointment.

**Please indicate the academy(ies) of your choice.**

- Air Force
- Merchant Marine
- Army
- Navy

**I am applying for the class entering the year (ex. 2014) :** \_\_\_\_\_

## **I. PERSONAL INFORMATION:**

- Full Name : \_\_\_\_\_
- Email Address: \_\_\_\_\_
- Permanent Address: \_\_\_\_\_
- Mailing Address: \_\_\_\_\_
- Home phone: \_\_\_\_\_ Cell: \_\_\_\_\_
- Place of Birth: \_\_\_\_\_
- Social Security Number: \_\_\_\_\_
- Height: \_\_\_\_\_ Weight: \_\_\_\_\_ Gender: \_\_\_\_\_
- Mother's name: \_\_\_\_\_
  - Occupation: \_\_\_\_\_
- Father's name: \_\_\_\_\_
  - Occupation: \_\_\_\_\_
- Is your corrected visual acuity in each eye at least 20/20? \_\_\_\_\_

- What is the primary language spoken in your home? \_\_\_\_\_
- Are you on active duty or in a reserve component of the armed forces?
  - If yes, which service?
- Do you have any dependents (children or spouse)?
- Are you a US Citizen?

## **II. EDUCATIONAL HISTORY**

- High School:
- Date of High School Graduation?
- GPA:
- Class Rank (rank/total class size): \_\_\_\_\_
- PSAT: \_\_\_\_\_ Date taken? \_\_\_\_\_
- SAT(list each area separately): \_\_\_\_\_ Date: \_\_\_\_\_
- 2<sup>nd</sup> SAT(list each area separately): \_\_\_\_\_ Date: \_\_\_\_\_
- ACT composite: \_\_\_\_\_ Date: \_\_\_\_\_
- 2<sup>nd</sup> ACT composite: \_\_\_\_\_ Date: \_\_\_\_\_
- College attended(if applicable): \_\_\_\_\_
  - Years attended:
  - Hours completed:
  - GPA:
  - Major:

**III. EXTRA CURRICULAR ACTIVITIES;** High School and/or College (please list years & any leadership positions held)

- Band (marching, concert)
- Choir (show, concert)
- Debate/speech
- Theatre
- Drill Team
- Boys/Girls State Delegate
- Honor Society
- Language Club
- ROTC
- School yearbook/newspaper
- School service club
- Academic Teams
- Others
- Tell us why you selected the above activities and how you benefited from them.

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**IV. ATHLETIC ACTIVITIES;** High School and/or College (please list years & and any leadership positions held)

- Baseball/Softball
- Basketball
- Bowling
- Cheerleading
- Cross Country
- Football
- Golf
- Gymnastics
- Skiing
- Soccer
- Swimming/Diving
- Tennis
- Track & Field
- Volleyball
- Wrestling
- Others
- Tell us why you selected the above athletics and how you benefited from them.

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**V. COMMUNITY ACTIVITIES;** High School and/or College (please list years & and any leadership positions held)

- Church club
- Civil Air Patrol
- Scouting
- Social Club
- Computer Club
- Volunteer Work
- Tell us why you selected the above activities and how you benefited from them.

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**VI. EMPLOYMENT HISTORY** (if applicable)

- Place of employment
- Job Title
- Period of employment
- Motivation for Work
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- Place of employment
- Job Title
- Period of employment
- Motivation for Work

**VII. MANDATORY ESSAY.** Attach an essay on why you wish to attend a U.S. Service Academy. Describe any special circumstance in your individual or family history which you wish to be considered, or any additional information not covered in the application above.

**PLEASE READ BEFORE SIGNING\***

I have read and understood the Privacy Act Statement. The answers provided are true and correct to the best of my knowledge. I understand that in addition to the above referenced information, I am also required to submit the following:

1. Personal Photo.
2. Official School Transcript, sent from school or in sealed school envelope.
3. Official SAT and/or ACT test scores received from College Board or ACT board or included on your official school transcript.
4. Minimum of three completed recommendation letters which must be sent directly to the Congressman's Fort Wayne office by the author.
5. Submit all of the above to:

Congressman Marlin Stutzman  
1300 S. Harrison St.  
Fort Wayne, IN 46802

6. Direct all questions to Kathie Green at [kathie.green@mail.house.gov](mailto:kathie.green@mail.house.gov) or 260-424-3041.

**If I do not submit all the necessary requirements by the stated deadline, I understand that I may not be given final consideration for a nomination.**

**Signature:** \_\_\_\_\_ **Date:** \_\_\_\_\_